

For this shall every one that is godly
make his Prayer unto thee, in a Time
when thou mayest be found.

*Thou art my King, O God: send Help
unto Jacob.*

For I will not trust in my Bow: it
is not my Sword that shall help me.

*But it is thou that rescuest us from our
Enemies: and puttest them to Confusion
that hate us.*

There is no King that can be saved by
the Multitude of an Host: neither is any
mighty Man delivered by much Strength.

*I will say unto the Lord, Thou art my
Hope and my Strong-hold: my God; in
him will I trust.*

Whoso dwelleth under the Defence
of the Most High, shall abide under the
Shadow of the Almighty.

*He shall defend thee under his Wings,
and thou shalt be safe under his Feathers:
his Faithfulness and Truth shall be thy
Shield and Buckler.*

Thou art a Place to hide me in; thou
shalt preserve me from Trouble; thou
shalt compass me about with Songs of
Deliverance.

*My Time is in thy Hand: deliver me
from the Hand of mine Enemies.*

O save

O save thy People, give thy Blessing
to thine Inheritance: feed them, and set
them up for ever.

*The Lord shall give Strength unto his
People: the Lord shall give his People
the Blessing of Peace.*

Glory be to the Father, &c.

As it was in the Beginning, &c.

¶ Psalms, XXV, XXVII, XLVI.

1st Lesson, *Isaiah LVIII.*

¶ After the first Lesson, *We praise, &c.*

2d Less. *St Matt. X. from v 24. to v 40.*

¶ After 2d Lesson, *Blessed be thee, &c.*

¶ After the Lord's Prayer.

P. O Lord, shew thy Mercy upon us!

A. *And grant us thy Salvation.*

P. O Lord, save the King!

A. *And mercifully bear us when we call
upon thee.*

P. Endue thy Ministers with Righteous-
ness.

A. *And make thy chosen People joyful.*

P. Give Peace in our Time, O Lord!

A. *Because there is none other that fight-
eth for us, O God.*

P. O Lord, send us thy servants!

A. *Who put their trust in thee.*

P. Send us Help from thy holy Place.

A 2

A. And

A. And evermore mightily defend us.

P. Let the Enemy have no Advantage against us ;

A. Nor the Wicked approach to hurt us.

P. Lord, hear our Prayer !

A. And let our Cry come unto thee.

¶ These two Collects to be used instead of the first Collect for Morning Prayer.

O Almighty God, who rulest over all the Kingdoms of the Earth, and on whose most gracious Providence they depend evermore for Preservation and Prosperity, extend thine accustomed Goodness to the People of this Land, who, looking up to thee as the supreme Author of all Blessings, and their sure Safeguard and mighty Deliverer in all Dangers and Difficulties, do now implore thy watchful Care and Protection ; beseeching thee to guide them continually with thy Counsel, to strengthen them with thy powerful Arm, and to crown their necessary Endeavours against the unjust Attempts of their Enemies with perpetual Success, through our Lord and Saviour Jesus Christ. *Amen.*

O Lord God of our Salvation, in whose Hands are all the Issues of Life

Life and Death, of Good and Evil, and without whose Aid, the wisest Counsels of frail Men, and the Multitude of an Host, and all the Instruments of War are but weak and vain; incline thine Ear, we pray thee, to the earnest and devout Supplications of thy Servants, who, not confiding in the Splendour of any thing that is great, or the Stability of any thing that is strong here below, do most humbly flee, O Lord, unto thee for Succour, and put their Trust under the Shadow of thy Wings. Be thou to us a Tower of Defence against the Assaults of our Enemies, our Shield and Buckler in the Day of Battle, and so bless the Arms of our gracious Sovereign in the Maintenance of his just and lawful Rights, and the Advancement of the Welfare of his Kingdoms; that we being preserved by thy Help and Goodness from all Perils and Distasters, and made happily triumphant over all the Disturbers of our Peace, may joyfully laud and magnify thy glorious Name, and serve thee from Generation to Generation in all Godliness and Quietness, through Jesus Christ our Lord. *Amen.*

¶ The second Collect for Peace.

¶ The third Collect for Grace.

¶ Then followeth the Litany.

¶ After; *We humbly beseech thee, &c.*
the two Prayers out of the *Communion*,
&c. beginning as followeth, viz.

O Lord, we beseech thee, &c.

O most mighty God, &c.

Turn thou us, O good Lord, &c.

O Lord, most good and powerful, we thy sinful People, here assembled before thee, do acknowledge it thine unspeakable Mercy, that for our manifold and heinous Provocations, we are not utterly consumed, and given over for a Prey to the Enemy and Avenger. We confess with Sorrow and Confusion, our long Unfruitfulness under the Means of Grace, the Light of thy Gospel, and the many wonderful Deliverances of this Church and State, which thou in thy great Goodness has vouchsafed unto us. O Lord, shouldest thou enter into Judgment with us for the crying Sins of this Nation, our Profaneness and Infidelity, Heresies and Schisms, our gross Impurities, and other manifold Offences, thou mightest justly inflict upon us the Severity of thy Wrath, and deliver us
up

up to the Reproaches and Insults of our Enemies; but there is Mercy with thee, therefore shalt thou be feared. Thou art the Lord God, tender and full of Compassion, not willing that any should perish, but that all should repent and live: Look down therefore, we beseech thee, with an Eye of Pity and Lovingkindness upon thy Servants, who with broken and contrite Hearts do here bewail our Transgression and Wretchedness. Let our Land, in this Time of Trouble, still enjoy the Light of thy Countenance, and the Blessings of thy boantiful Hand; and so work upon our Hearts and Minds by the gracious Influences of thy Holy Spirit, that being turned from the Error of our Ways, and created to Newness of Life, we may walk before thee in all Righteousness and Holiness in this World, and inherit thine everlasting Kingdom in that which is to come, through the Merits of Jesus Christ our only Mediator and Advocate. *Amen.*

¶ Time of War, *O Almighty God, &c.*

¶ A Prayer for the High Court of Parliament.

¶ The General Thanksgiving.

¶ A Prayer of St Chrysostom. The

The Communion Service.

¶ *After the Prayer for the King [Almighty God, whose Kingdom is everlasting] shall be read the two Collects for the Day, as in the Morning Prayer, O Almighty God, &c. O Lord God, &c. and then shall follow*

The Epistle. Eph. VI. y 10.

The Gospel. St Luke XIII. y 1.

¶ Then shall be said the Creed.

¶ Then shall follow the Sermon.

¶ Let us pray for the whole State of Christ's Church Militant here in Earth.

¶ *A Prayer for this Church and Kingdom.*

Blessed Lord, who at sundry Times,
and in divers Manners, hast manifested thine abundant Favour to these
Realms, in thy marvellous Protection
of our Religion, Laws and Liberties,
from the secret Conspiracies and open
Attempts of malicious Enemies ; we,
adoring thy glorious Majesty with all
Praises

Praises and Thanksgivings for the same, beseech thee to preserve evermore in our Minds such a lively Memory and grateful Sense of these thine invaluable Mercies, that by our exemplary and religious Use of them, and happy Improvements under them, to thy Honour and Service, we may be accounted worthy of the Continuance of thy Blessings to us and our Posterity. Take away from us, O Lord, all Hardness of Heart, all Neglect of thine Ordinances, and Contempt of thy Word, and endue us with a Spirit of Piety and Devotion, a Spirit of Justice and Temperance, of Humility and Charity, and of all other Graces which adorn the Christian Profession, that so thy dreadful Displeasure and Judgments may be ever averted from us, and Iniquity not become our Ruin. Be thou pleased also with thine especial Favour to guard and prosper our gracious Sovereign King GEORGE, with all the Royal Family. Be thou to him, O Lord, an Helmet of Salvation against his Enemies that delight in War. Do thou, we pray thee, blast their wicked Designs, defeat their Stratagems, and so put them to Flight
 and

and Confusion before his Face, that the Terror of his Arms may add Dignity and Lustre to his Crown, and bring Safety, Joy and Happiness to himself and his Kingdoms: Grant this, O merciful Father, for Jesus Christ's Sake, to whom, with thee and the Holy Ghost, be all Honour and Glory, World without End. *Amen.*

*Almighty God, who hast promised, &c.
The Peace of God, &c.*

Here ends the Order for Morning Prayer.



The Order for Evening Prayer.

The Sentences as in the Morning.

¶ *Instead of Venite, The Sacrifice, &c.*

¶ *Psalms, CXXI, CXXX, LXI.*

¶ *First Lesson, 2 Chron. XX. to v 31.*

¶ *After which, My Soul doth magnify, &c.*

¶ *Second Lesson, 1 Cor. X. to v 13.*

¶ *After which, God be merciful, &c.*

¶ *Then*

¶ Then the Creed, &c. to the End of the Lord's Prayer.

¶ Then the Priest standing up, shall say,

P. O Lord, shew thy Mercy upon us!

A. *And grant us thy Salvation.*

P. O Lord, save the King!

A. *And mercifully hear us when we call upon thee.*

P. Endue thy Ministers with Righteousness.

A. *And make thy chosen People joyful.*

P. Give Peace in our Time, O Lord!

A. *Because there is none other that fighteth for us, but only thou, O God!*

P. O Lord, save thy Servants!

A. *Who put their Trust in thee.*

P. Send us Help from thy holy Place.

A. *And evermore mightily defend us.*

P. Let the Enemy have no Advantage against us;

A. *Nor the Wicked approach to hurt us.*

P. Lord, hear our Prayer!

A. *And let our Cry come unto thee.*

¶ These

¶ These two Collects to be used instead of the first Collect for the Evening Prayer.

¶ *Almighty God, who rulest, &c.*

¶ *O Lord God of our Salvation, &c.*

¶ The second Collect at Evening Prayer.

¶ The third Collect.

¶ After, *O Lord, and defend them, &c.*

¶ *O most mighty God, &c.*

¶ *Take thou us, O Lord God, &c.*

¶ *O Lord, most good and powerful, &c.*

¶ A Prayer for the King's Majesty.

¶ A Prayer for the Royal Family.

¶ A Prayer for the Clergy and People.

¶ A Prayer in the Time of War.

¶ A Prayer for the High Court of Parliament, viz. *Most mighty God, &c.*

¶ The General Thanksgiving.

¶ A Prayer for this Church and Kingdom, as to the Manner of the same.

¶ A Prayer of St. Chrysostom.

Note, There will be a Sermon at each Parish Church in Newcastle in the Forenoon; and only a Sermon at St. Nicholas's Church in the Afternoon.